**MISSISSIPPI**

**Private Lands - 2024**

**ALLIGATOR HUNTING VOUCHER INSTRUCTIONS**

**INSTRUCTIONS: Special requirements are in effect. Read all regulations carefully before applying.**

1. **Anyone, 16 years of age, resident or non-resident, may apply provided that the landowner has granted the applicant permission and completes and signs the landowner information form.**
2. **Submit a copy of landowners 2023 PROPERTY TAX RECEIPT for the property intended to be hunted.** To be eligible*, the property must contain a minimum of twenty (20) acres of permanent surface water and be located within one or any of the available counties. (Public waters on or adjacent to property are NOT applicable and are not legal for hunting).*
	* **Leaseholders submitting an application should include a copy of the lease agreement signed by the landowner.**
3. **Submit a copy of the PROPERTY DEED for the property intended to be hunted.** *A complete property description must be included.*
4. **Submit a legible MAP or AERIAL PHOTO of the property labeled with property boundaries plainly marked.**
5. **Submit a COUNTY MAP indicating the general location of the applicant’s property.**
6. **Submit BOTH Pages of the APPLICATION FORM (filled-out completely) and all of the above items by mail or in person:**

**Applications WILL NOT be accepted unless you provide complete and legible information as listed above. Maps with marked property boundaries and a map indicating the properties general location within the county are required, regardless.**

**Mail to: MDWFP**

**Attn: Private Lands Alligator Application**

**1505 Eastover Dr.**

**Jackson, MS 39211-6374**

**NOTE to Prior Private Lands Applicants:**

1. If the property was issued vouchers in previous years and there are no changes, then only item #2 AND the completed application form (Both Pages) are required.
2. If additional water acreage compared to a previous year’s application is to be considered, then all information above should be submitted again.
3. If a new property is to be submitted for application, then all information above is required.

**\*\*\*\*\* Deadline for applications is July 1, 2024 \*\*\*\*\***

**LANDOWNER / PROPERTY INFORMATION Form**

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , the/an owner of the submitted

 (print landowners name)

property, am providing the following information to the best of my

knowledge and the applicant listed below (if different than landowner) has

my permission to hunt the described property.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_/2024

 (landowners signature)

Daytime Phone Number of Landowner \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Property Name or Common Name Reference (i.e. Big Oak Plantation, Smith Tract, Sleepy Creek Hunting Club, etc.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List all county(s) in which the property is located: \_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Estimated acreage of property/tract submitted in this application: \_\_\_\_\_\_\_\_

(If known) Estimated acreage of surface water within property/tract : \_\_\_\_\_\_

Have any man-made lakes or other permanent water impoundments been constructed in the last 4 years (circle one)? YES NO

* If yes, in what year? \_\_\_\_\_\_\_\_\_
* How many acres of surface water were constructed? \_\_\_\_\_\_\_\_\_

**Has this property been permitted previously? YES\_\_\_ NO\_\_\_**

**Name the last year the permits were issued to this property ? \_\_\_\_\_\_\_\_\_**

Check all that apply:

\_\_\_\_\_ I am the sole owner \_\_\_\_\_ Owned by family

\_\_\_\_\_ Owned by an estate \_\_\_\_\_ Owned by a business

\_\_\_\_\_ Owned by a corporation \_\_\_\_\_ Owned by a partnership (commercial)

\_\_\_\_\_ Owned by an LLC \_\_\_\_\_ Owned by a partnership (noncommercial)

\_\_\_\_\_ Joint Ownership (one other person) \_\_\_\_\_ Other, specify below

\_\_\_\_\_ Joint Ownership (multiple owners) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**APPLICANT’S PERSONAL INFORMATION Form**

**(must be completed even if landowner and applicant are one in the same)**

***Please print. Fill-out completely.***

**\*** Last name

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**\*** First name

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**\*** Middle Initial

|  |
| --- |
|  |

**\*** Suffix

|  |  |  |
| --- | --- | --- |
|  |  |  |

**\*** mailing address (box number and street, or p.o. box number)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**\*** city/town

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

\* state \* zip code

|  |  |
| --- | --- |
|  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |

\* only one of the following ID numbers is required

Social security # Driver’s license #

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | - |  |  | - |  |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|   |  |  |  |  |  |  |  |  |

\* date of birth (ie. mm-dd-year)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | - |  |  | - |  |  |  |  |

**\*** daytimephone number

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | - |  |  |  | - |  |  |  |  |

**\*** email address

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , certify that all provided

 ( Print Applicant’s Name)

information is correct and true to the best of my knowledge. The landowner of the property listed in this application has read and signed the Landowners Property Information Form.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 ( Applicant’s Signature ) (DATE)